APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed
MAY 05 1992
M. I. D.I.
The applicant Mark Plon
1812 S. 15th Street of Las Vegas Street and No. or P.O. Box No. City or Town
Nevada 89101 , hereby makes application for permission to appropriate the publishment of
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; it
copartnership or association, give names of members.)
The source of the proposed appropriation is an underground source Name of stream, lake, spring, underground or other source
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is O.1 CFS Second-fee One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet n/a
3. The water to be used for
4. If use is for:
(a) Irrigation, state number of acres to be irrigated N/A
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under No. 12. "Remarks" <u>see item No. 12</u>
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point. NW\(\text{SE\(\) of Section 26, T22S, R61}\) Describe as being within a 40-acre subdivision of put
MDB&M, or at a point from which the Center quarter (C¼) corner of said Section survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T22S, R61E, MDB&M bears North 36° 37' 37" West a distance of 1425.5 feet.
6. Place of use Southwest quarter (SW4) of the Southeast quarter (SE4) of the Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Northwest quarter (NW4) of the Southeast quarter (SE4) of Section 26, T22S, R6
MDB&M, Clark County, Nevada.
7. Use will begin about January 1st and end about December 31st, of each year. Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans at
specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp submersible pump, storage tank, pressure manner in which water is to be diverted, i.e. diversion structure, ditches a tank, booster pump, totalizing meter, piping, wiring, and appurtenances flumes, drilled well with pump and motor, etc.

9.	Estimated cost of works\$2000	00.00
10.	Estimated time required to construct works	One_year
11.	Estimated time required to complete the applica	ation of water to beneficial use three years
		ck watering, state number and type of units to be served or annual
	consumptive use:	sa manage and type of annotice of our or announ
	Well to service four houses.	h
	· · · · · · · · · · · · · · · · · · ·	Bys/Robert Fulstone Agent
		Fulstone Enterprises, Inc.
Com	npared bc/bc	940 S. Martin L. King Blvd. Las Vegas, NV 89106
rote	tested	
	DENIAL	OF STATE ENGINEER
		deny regoing application, and do hereby grant the same, subject to the
	owing limitations and conditions:	egoing apprearion, and do nereby grant the same, subject to the
nee und con	et the exemptions as outlined in Ar derground water for quasi-municipa	ed on the grounds that said application does not mended Order No. 1054. The appropriation of l and domestic purposes, as applied for, would ghts and be detrimental to the public interest
he :	amount of water to be appropriated shall be limi	ited to the amount which can be applied to beneficial use, and not to
хсе	eed	.cubic feet per second
		and be completed on or before
roo	of of completion of work shall be filed before	
ppl	olication of water to beneficial use shall be filed of	on or before
roo	of of the application of water to beneficial use sh	all be filed on or before
ſар	o in support of proof of beneficial use shall be fil	led on or before
omp	pletion of work filed	IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E
roof	f of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
'n ltoo	ural map filed	office, this 23rd day of March
	ificate NoIssued	A.D. 1993
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